

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
PREGRADO  
CICLO ACADÉMICO 2023-B

DOCENTE: SANCHEZ HUAPAYA PEDRO ANTONIO - 2574  
ESCUELA: INGENIERÍA ELÉCTRICA  
CURSO: DISEÑO DE MÁQUINAS ELÉCTRICAS - ES916  
GRUPO HORARIO: 02T  
NRO DE ENCUESTADOS: 18

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 1       | 7     | 10        | 18.00 |
| A    | 2        | 0                   | 0            | 0       | 8     | 10        | 18.22 |
| A    | 3        | 0                   | 0            | 1       | 7     | 10        | 18.00 |
| A    | 4        | 0                   | 0            | 0       | 8     | 10        | 18.22 |
| B    | 5        | 0                   | 0            | 1       | 7     | 10        | 18.00 |
| B    | 6        | 0                   | 0            | 2       | 6     | 10        | 17.78 |
| B    | 7        | 0                   | 0            | 0       | 8     | 10        | 18.22 |
| B    | 8        | 0                   | 0            | 2       | 6     | 10        | 17.78 |
| B    | 9        | 0                   | 0            | 1       | 7     | 10        | 18.00 |
| B    | 10       | 0                   | 0            | 1       | 7     | 10        | 18.00 |
| C    | 11       | 0                   | 0            | 0       | 7     | 11        | 18.44 |
| C    | 12       | 0                   | 0            | 0       | 7     | 11        | 18.44 |
| C    | 13       | 0                   | 0            | 0       | 7     | 11        | 18.44 |
| C    | 14       | 0                   | 0            | 0       | 7     | 11        | 18.44 |
| C    | 15       | 0                   | 0            | 0       | 7     | 11        | 18.44 |
| C    | 16       | 0                   | 0            | 0       | 7     | 11        | 18.44 |
| D    | 17       | 0                   | 0            | 0       | 7     | 11        | 18.44 |
| D    | 18       | 0                   | 0            | 0       | 8     | 10        | 18.22 |
| D    | 19       | 0                   | 0            | 0       | 7     | 11        | 18.44 |
| D    | 20       | 0                   | 0            | 0       | 7     | 11        | 18.44 |

PUNTAJE POR AREA

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 18.11   |
| B AREA DIDACTICA               | 17.96   |
| C AREA PERSONAL                | 18.44   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 18.39   |

PROMEDIO GENERAL

18.22